

MENTAL HEALTH CARE SYSTEM IN RURAL INDIA: ACCESS, SOCIAL DILEMMAS AND SOCIO-CULTURAL CONFRONTATIONS

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ABSTRACT

Mental health is a fundamental human right, yet in rural India—home to approximately 65% of the nation's population—it remains a neglected luxury. This study examines the widening "treatment gap," which persists between 60% and 72% as of 2025, driven by systemic shortages and socio-cultural barriers. Employing a qualitative secondary data analysis of government reports (NMHS-2, MoHFW), academic literature (2020–2025), and international benchmarks, the research utilizes the "Three Delays" model to identify obstacles in care-seeking, reaching care, and receiving adequate treatment.

Findings reveal a critical provider shortage, with only 0.75 psychiatrists per 100,000 people, disproportionately concentrated in urban centers. Rural access is further stifled by high travel costs, pharmaceutical stock-outs, and a "digital divide" where limited smartphone penetration—especially among women (under 33%)—and poor connectivity hinder the efficacy of tele-health initiatives like Tele-MANAS. Socio-culturally, the hegemony of faith healers and the "social death sentence" associated with the stigma of pagalpan (madness) often lead to the somatization of mental distress.

The study proposes a "Phygital" (Physical + Digital) policy framework and a Tri-Layered Model to bridge these gaps. Key recommendations include task-shifting to ASHA workers, integrating mental health into general primary care, and creating "offline-first" digital tools in local dialects. By shifting the focus from centralized institutions to community-based empathy and literacy, India can transition from a "medical desert" to an inclusive mental healthcare ecosystem.

Keywords: Rural Mental Health; Treatment Gap; Tele-MANAS; Digital Divide; Socio-cultural Stigma

INTRODUCTION

Mental health is a basic right of the human race everywhere, but in rural India, where around 65% of the nation's population – or 65% in total – it is considered a luxury. While India benefits from an expanding economy, there is still an unacceptable "treatment gap" on mental disorders across rural areas between 60% and 72% in 2025 (NIMHANS, 2025). The rural landscape is also a "medical desert," in which the lack of professionals is aggravated by deep-seated stigma. In addition, the speed of progress in "Digital India" has added a new variable: the digital divide which provides a lifeline by means of telepsychiatry, but runs the danger of excluding people without the necessary hardware, connectivity or literacy.

Review of Literature

This study draws from a number of secondary and theoretical sources, namely, looking in the Indian context between 2020 and 2025:

1. **Gawai, J. P., & Tendulkar, S. Knowledge and awareness regarding mental health services in rural Maharashtra.** Journal of Family Medicine and Primary Care. Emphasizes that stigma and ignorance are the underlying obstacles for women in rural India.
2. **Iyer, K. (2023). Mental health resources and intervention needs in rural India.** LSE Research Online. Explores how gender vulnerability and poverty intersect with access to mental health care.
3. **Kumar, A., et al. (2024). The District Mental Health Programme: A 20 year retrospective.** Indian Journal of Psychiatry. Assesses failures of scaling urban models across rural districts.
4. **Maulik, P. K., & Daniel, M. (2024). A cluster randomized clinical trial of mental health care support in rural India.** JAMA Network Open. Shows that intersection of anti-stigma campaigns and digital decision-making tools reduce depression risk.
5. **Ministry of Health and Family Welfare (MoHFW, 2024). Rapid assessment report on Tele MANAS.** Describes the success of the national helpline that had picked up more than 2.8 million calls by the end of 2025.
6. **NIMHANS (2025). National Mental Health Survey-2 (NMHS-2) Preliminary Report.** Refines prevalence numbers, noting nearly 150 million Indians need active intervention.
7. **Oxfam India (2023). The Digital Divide Report.** Only 31% of the rural population compared with 67% in urban areas use internet.
8. **Sagar, R., et al. (2020). The burden of mental disorders across the states of India.** The Lancet Psychiatry. Mapping the regional disparities in the burden of mental health disparities.
9. **Subravgoudar, P. L. (2019). A descriptive study to assess knowledge regarding mental illness among rural adults.** International Journal of Nursing Education and Research. Income in Relation to Mental Health Literacy: An indicator of Income Correlation with Stress and Self-Assessment.
10. **WHO (2025). World Mental Health Report: Focus on Southeast Asia.** Benchmarks India's psychiatrist-to-population ratio (0.75 per 100,000) with international practice.

Objectives of the Study

- To assess existing and future access to mental health services in rural India.
- To recognize the socio-cultural obstacles to help-seeking.
- To assess the effects of digital divide in the provision of tele-mental health services.
- To propose policy interventions that bridge the rural-urban mental health divide.

Scope of the Study

This study focuses specifically on rural India, covering a broad spectrum of demographics including the agricultural sector, female rural populations and elders. It limits its analysis to the period of 2020-2025, focusing on post-pandemic digital transitions as well as the implementation of the Mental Healthcare Act 2017.

Research Methodology

This qualitative study employs secondary data analysis. Data were sourced from:

- **Report at Government Level:** MoHFW as well as NITI Aayog and Census data.
- **National Surveys:** National Mental Health Survey (NMHS-2) and National Sample Survey Office (NSSO).
- **Academic Databases:** PubMed, Google Scholar, and The Lancet for peer-reviewed studies.
- **NGO & International Reports:** WHO and Oxfam India publications on digital equity.

This study uses a systematic review and secondary data analysis approach to synthesize an in-depth picture of the rural mental health landscape across India.

The methodology is done by following:

a. Data selection of sources and the sources

Data were largely sourced from the Ministry of Health and Family Welfare (MoHFW), including the Tele-MANAS performance dashboards (2024-2025) and the National Mental Health Survey (NMHS-2) established by NIMHANS. Additional economic data was drawn from the Economic Survey of India 2024-25, which for the first time officially recognized the "mind's composite health" as a driver of the national demographic dividend.

b. Criteria for inclusion and exclusion:

- **Inclusion:** The studies on "treatment gap", "rural telepsychiatry," and "socio-cultural stigma" were published between 2018 and 2025.
- **Exclusion:** Global publications (with lack of a particular sub-analysis of the Indian rural context or data that are no longer appropriate pre-2017 Mental Healthcare Act).

c. Analytic Framework

Research uses the "Three Delays" Model (Thaddeus & Maine) with a twist for mental health:

1. Delay in care seeking (Because of Socio-cultural Stigma/faith Healing).
2. Delayed reach of care (geographic & access barriers).
3. Delays in getting proper care (physicians' shortages/pharmaceutical stock-out).

Mental Wellbeing Care Access in Rural India

The "Access Gap" in rural India, is not just geographic; it's systemic.

- a. The Provider Shortage:** India has around 0.75 psychiatrists per 100,000 inhabitants, far below WHO's recommended 3.0. This ratio often falls to close to zero in rural districts, with specialists concentrated in Tier-1 cities. As a result, the main 'mental health workers' are those ASHA (Accredited Social Health Activist) trained, although trained, without specialised clinical training.
- b. The Cost and Infrastructure Burden:** Even "free" government care at District Hospitals is commonly unreachable because of:
 - **Travel Costs:** A patient may expend a week's salary on bus fare and lodging to see a psychiatrist.

- **Medicine Stock-outs:** Secondary data indicates that rural Primary Health Centres (PHCs) often lack basic psychotropic medications such as Fluoxetine or Risperidone.

The Socio-Cultural Confrontations

Mental illness in rural India is usually viewed from a cultural rather than clinical perspective.

- **The hegemony of the faith healer:** The first point of contact for many is with a Tantrik or local temple priest. Illness is commonly tied to "evil spirits" (nazar) or "past life karma."
- **The Stigma of "Pagalpan":** Madness carries a social death sentence. For families, admitting a mental illness in one person carries with it the cancellation of marriages and social boycott.
- **Gendered Silence:** A "double burden" of rural women. Their distress is routinely dismissed as "weakness" or "moodiness," and they are often unable to pursue care outside the permission of a male guardian.

Rural India has strong **socio-cultural barriers that are both protective and obstructive.**

- **Family as the Unit of Care:** Compared to individualistic care in urban areas, rural care is based on collective decision-making. Then unless the "head of household" believes in mental illness, the patient can't receive care.
- **Somatic Communication:** Rural patients do not often use the term "depressed." Instead they report physical symptoms such as "burning in the chest," "limb weakness," or "sleeplessness" (somatization) often leading to misdiagnosis by general practitioners.

The Impact of the Digital Divide

The 2022 launch of Tele-MANAS intended to democratize access. But the digital divide serves as a new lens of exclusion.

Dimension	Impact on Rural Patients
Infrastructure	"Dead zones" in hilly/tribal areas that render video consultations impossible
Gender Gap	Less than 1 in 3 rural women has access to a personal smartphone
Digital Literacy	The ability to use an app for therapy requires a degree of "tech-confidence" that many elderly farmers do not have.

Source: Oxfam India (2023). The Digital Divide Report.

As of 2025, calls to helplines have increased, however **video-based therapy** (i.e., in the case of diagnosis based therapy) still largely goes to urban or semi-urban populations in this regard, leaving the deep rural populace with only basic audio support.

Remarks and Policy Solutions

In order to overcome 2025's problems, India needs to look in a Phygital (Physical + Digital) perspective:

1. **Task-Shifting:** As a result, get ASHA workers and local GPs certified in "Mental Health First Aid," then offer basic counselling. Digital Literacy Training Module: "Sashakt ASHA" (Empowered ASHA) has been developed through the Sashakt (Systematic Assessment of Health Care providers Knowledge and Training) portal.

2. **Integrating Care:** Mental health should be integrated into general health clinics. If a patient presents to a clinic complaining of stomach pain (a prevalent somatic manifestation of depression in India), they should undergo a mental health screening.
3. **Community Hubs:** For the “Tele-Health Cabins” provided by Village Common Service Centers (CSCs), users of those stations could be assured high-speed internet and privacy for non-smartphone owners.
4. **Cultural Liaison:** Partner with faith healers and train them in “referral pathways” — identifying, when a patient needs medical- versus spiritual-based support.

To address such gaps, this study introduces a Tri-Layered Model:

1. **Layer 1 (The Village):** Dissociate mental health from “hospitals.” Use Ayushman Arogya Mandirs (Health and Wellness Centers) to deliver basic counseling; make that a more regular check-up, to avoid stigma.
2. **Layer 2 (The tech):** Create “Offline-First” Mental Health Apps to store data for the user to sync once they reach a Wi-Fi zone with voice-over native app in local dialects (Bhojpuri, Marathi, Tamil etc.).
3. **Layer 3 (The Policy):** Mandate Rural Service for Post-Graduate Psychiatry Students with Loan Forgiveness Programs in place, to ensure a steady flow of specialists in district hospitals.

CONCLUSION

The rural mental health care system of India is at a crossroads. Although legal initiatives like Tele-MANAS and the Mental Healthcare Act 2017 have created the legal and technical framework, they cannot flourish in a vacuum of socio-cultural stigma and digital disparity. True progress in 2025 and beyond, will be achieved through shifting focus from “institutions” to “communities” — closing the gap not just with fiber-optic cables, but with empathy, literacy and a reduction of the stigma around human suffering.

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